

**FRIDAY, 16 SEPTEMBER 2016**

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **10.30 AM** ON **MONDAY, 26TH SEPTEMBER, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Martin S. Davies</b>
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<b>Ref:</b>	<b>AD016-001</b>

# **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 5 MEMBERS**

- |    |            |               |
|----|------------|---------------|
| 1. | Councillor | A. Davies     |
| 2. | Councillor | W.J. Lemon    |
| 3. | Councillor | A.D.T. Speake |
| 4. | Councillor | S.E. Thomas   |
| 5. | Councillor | D.E. Williams |

### **INDEPENDENT GROUP – 4 MEMBERS**

- |    |            |                           |
|----|------------|---------------------------|
| 1. | Councillor | D.B. Davies               |
| 2. | Councillor | J.A. Davies               |
| 3. | Councillor | I.J. Jackson (Vice-Chair) |
| 4. | Councillor | A. James                  |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                     |
|----|------------|---------------------|
| 1. | Councillor | A.P. Cooper (Chair) |
| 2. | Councillor | P.M. Edwards        |
| 3. | Councillor | D.C. Evans          |
| 4. | Councillor | W.G. Thomas         |

### **UNAFFILIATED – 1 MEMBER**

- |    |            |              |
|----|------------|--------------|
| 1. | Councillor | J.P. Jenkins |
|----|------------|--------------|

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT 2015/16 5 - 32
6. ROAD SAFETY STRATEGY (INVESTMENT PROGRAMME) 33 - 44
7. KERBSIDE GREEN WASTE COLLECTION SERVICE 45 - 64
8. REVENUE & CAPITAL BUDGET MONITORING REPORT 2016/17 65 - 78
9. QUARTER 1 PERFORMANCE MANAGEMENT REPORT – 1ST APRIL TO 30TH JUNE 2016 79 - 116
10. ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ANNUAL REPORT 2015/16 117 - 142
11. FORTHCOMING ITEMS 143 - 144
12. TO SIGN AS CORRECT RECORDS THE MINUTES OF THE COMMITTEE'S MEETINGS HELD ON THE FOLLOWING DATES:
  - 12 .1 15TH APRIL 2016 145 - 152
  - 12 .2 13TH MAY 2016 153 - 160
  - 12 .3 24TH JUNE 2016 161 - 164